

Harbingers of Our Future

What is going on? Surely you've noticed some unusual changes. Harbinger is a good word. Harbingers of our future? Each of us, our loved ones, our group, our town, country, human civilization. Where are we going and what can each of us do? First we need to look for and understand all the harbingers. (Sorry I love that word!) What I'm trying to say is that major changes are happening to us, our country, our world, our civilization. You may not notice if all you do is follow our media, our movies, our bankers, our congress, our president. Instead we need to look for harbingers, signs of change.

Just looking around, really looking, can bring terrifying sights. Do you ever look up? Do you see those streaks in the sky? Do you see the planes going back and forth, back and forth, with wide trails of chemical exhaust behind them. They are called chemtrails. Air travel is increasingly expensive. These planes just go back and forth spewing out white chemical trails. Unless you were born yesterday you don't believe that these expensive plane trails are emitting healthy exhaust for the people below. If you want to read real information about this phenomenon check out: www.Geo-engineeringwatch.org.

There are many many other signs that our world has incredible escalating problems. No, don't look at just at the Stock Market designed for rich people to try to make money. Think about the rich man's President named Trump and his new tax plan to make millionaires into billionaires while rapidly increasing poverty levels for the rest of us. All of the world's resources, trees, flowers, fresh air, even our bees, are being cultivated increasingly for the rich and slowly destroyed for the rest of us.

Now let's take a quick trip to the forces designed to teach and counsel us: God, Jesus, other religions and spokespersons. Let's not rely only on words and sayings from 2000+ years ago, before any reliable written language. Many sources predicted the end of civilization in 2012. Nothing obviously happened then except our prophets foretold the changes that were beginning to happen, first to be seen in 2017 and thereafter. Here we are now. Look

Advice Line

By Dr. Betty Phillips



around. Most of the world is increasingly in poverty and chaos. The truth is being sanitized. The latest from Washington is a "budget" we can never afford and never pay back. Word is our President wants military parades, tanks and missiles rolling down our streets, maybe the possibility of nuclear war starting with North Korea.

What are we to do? Well we could look back to the forces of good in humankind, today looking at one of our mentors, Jesus, now carefully avoiding television but providing information, understanding and love on YouTube, currently on the channel maintained by Tina Louise Spalding. I've written about this before but current events call us back to heavenly sources. Ancient history tells us of civilizations like Atlantis which destroyed themselves when they departed from the message of love and the golden rule. Look around us. Do you see the golden rule in our media, our politics, our lives? We could all follow these words of love but humanity seems unable to do so.

The latest can be found again on the YouTube Ananda and Jesus channel going to sources beyond our planet to bring us increasingly urgent messages. Recently we heard from the universe a source named Aslata from the Galactic Federation. She brings us a message of warning for our planet earth accompanied by the key to our survival: joy, love, kindness, self expression. She is telling us there are major changes coming and the time for avoidance is ending.

I've been scouring bookseller lists looking for original information about the AfterLife. Today I'll refer you to a book written by an established medium trained in England by the Spiritualists, Gaye Muir, now still working

in this field after being born in the 1920s. Her third book is *Exploring the Next Dimension*, 2012, published by Sieben Verlag. Because of her 50 years of training and experience and her ability to experience trance states or deep meditation, she has been able to have experiences in the Spiritual World and then return. She has been told she is able to journey there and record her findings as an informed visitor but of course stopping short of all the experiences of those who arrive there to stay. As an informed reader, I can vouch for the apparent veracity of her experiences and descriptions contrasted with those of others. Unfortunately some others who call themselves mediums do not have the training and integrity shown by Gaye Muir.

If you are in the least bit curious about the arrival levels of heaven, you will want to read this book for yourself. About half of the book is a description of what you can find in your AfterLife. Heaven is clearly a place of joy, peace and love, a reunion with many you have loved in this world before they left you. It is a place where we can continue to grow spiritually. In this book you will find detailed descriptions of these entry levels in the spirit world. Gaye tells us that what you have done in this world will be revealed in the spirit world. Additionally, Gaye describes the results of significant earth misdeeds such as deliberate acts of evil which the soul will display for all to see. Such a person entering the spiritual world has to depart to a lower level where there is no joy. They must stay there longer than their actual lifespan in the world and will find themselves experiencing the problems they caused others. Despite the fact that other people may have made some mistakes in their lives they will otherwise find beauty and tranquility as they start their eternal life. You will want to read the rest of this book containing much more information about the AfterLife. This book appears more accurate than some others as it was written by someone who has actually observed the AfterLife but is still in the world where we now reside.

With all the chaos we are now experiencing

on earth these days, there is wisdom and joy to be found in the saying "Hope springs eternal!"
Need Advice? Send questions to BettyPhillips@BellSouth.net or 466 Eagle Point Road, Pittsboro 27312. Questions can be anonymous. www.bettyphillipspsychology.com

STATUE

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important only to historical southerners and other interested US natives, deserves to be regarded by new immigrants as well.

I used to believe that expats like me (I'm South American), lacking cultural or historical bearing had no say on the statue's fate. I'm not so sure anymore. After all it's in this brewing future where our immigrants' roots are becoming affixed. Both our documented and undocumented taxpayers' contributions are helping shape the landscape anew. Your children and ours will inherit what we leave behind — their very lives are at stake.

According to the Southern Poverty Law Center (SPLC) www.splcenter.org/20160421/whose-heritage-public-symbols-confederacy, Georgia, Virginia, and North Carolina house about 300 confederate monuments. Pittsboro's statue's in the lot. As I've witnessed, the conversations surrounding the topic always revert to justifying the ancestors' rights or wrongs and regularly result in stirring old fires. Raised hands are prompt to lay case.

Many people of color think the statue has to go, it's a whirlpool that renders nil their wish to navigate unimpeded the waters of freedom. Siding with them an eclectic bunch (descendants of Confederate fighters included) conscientious of the pain the statue inflicts, support its relocation to a museum — conceivably. Much like the objects of an altar, let those who want to worship do it in private fashion.

A friend suggests that, stay or go, the statue needs contextualization, "...the sole process could foster positive conversations..."

Lastly, some descendants of the Confederacy claim the statue commemorates rightfully the plight of their ancestors. It should stay put. Is it a thorn? Let the flesh be nicked and bleed. Historical accuracy demands it.

Here is the SPLC again: "Critics may say removing a flag or monument... is tantamount to 'erasing history.' ... the argument that the Confederate ...displays represent 'heritage, not hate' ignores the near-universal heritage of African Americans whose ancestors were enslaved by the millions in the South. It trivializes their ... concerns

about racism. ... it conceals the true history of the Confederate States of America and the seven decades of Jim Crow segregation..." (SPLC) www.splcenter.org/20160421/whose-heritage-public-symbols-confederacy.

For the outsider looking in, it soon becomes clear that the subjective nature of the discrepancy makes difficult arriving to an agreeable decision. For me the choice is obvious: shouldn't we heed the future's voice instead? The statue's indeed a spine plunged in a wound-that will not heal. Furthermore, not even its removal may fully right the centenary-and-going-old injury. In the big scheme of things its removal is a token. At best. However, the token's symbolism is gigantic. It's a pro-visionary step for public harmony, we shouldn't fear moving the statue out of the county's administrative center. Why?

There's no doubt: it's brave to dwell in the past. However, to dwell as in to live in is reckless, since that's exactly what the statue forces us to do. Us immigrants included; heartless racial-bullying makes one realize we are planted on a powder keg. With the old dispute needing a scapegoat in this so-called color-blind era, xenophobia provides an outlet for the steam. None of us are safe while the old rhetoric is lording from the pedestal. Reality check: this isn't the past.

Alternatively, the past ought to help create narratives born of the conviction that the future demands new paradigms — as opposed to rehashing old ones. A future, for instance, where our fellow County-folk, regardless of the tint of their skin — or lack of it — are recognized as graceful, smart, and creative. Where power is shared... The statue's tremendous weight helps pin to the ground the advent of any possible new reality.

Yes, bravery's good. However, courage is better. The courage, if you may, to holding hands walking into a future founded on our decision to trade ignorance for love. For this to happen, first, we must own up our responsibility to pass down onto our children a bias-free Chatham County; and, second, we must regard all children with the same love as we hold our own. Which is exactly what the past in question ignored. No one sector can claim to have a more elevated form of love than the rest. Not in this era. Not anymore. As historical

agents, our moral duty is to help equity conquer and establish itself on this land. Wouldn't it be great that a governance based on this principle greeted people flocking to Chatham County?

Luis Melodelgado has been living in Chatham County since 2007. He loves working for the community.

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